

MINIMUM STANDARD OF EDUCATION IN INDIAN M KAM1L-E-TIBB-0-JARAHAT COURSE CENTRAL COUNCIL OF INDIAN MEDICINE NEW DE

INFORMATION UNDER RTI ACT CITIZEN CHARTER IMPORTANT COURT DECISIONS COLLEGE LOCATIONS COUNSELLING

GSR.-In exercise of the powers conferred by clause (i),(j) and (i) section so or the indian medicine central Council Act, 1970 (48 of 1970), the Central Council of Indian Medicine with the previous sanction of the Central Government, hereby makes the following regulations further to amend the Indian Medicine Central Council (Minimum Standards of Education in Indian Medicine) Regulations. 1986, namely :-

1(1) These Regulations may be called the Indian Medicine Central Council (Minimum Standards of Education in Indian Medicine) Amendment Regulations, 1995.

(2) They shall come into force from the date of their publication in the Official Gazette.

2. In the Indian Medicine Central Council (Minimum Standards of Education in Indian Medicine) Regulations 1986, for the existing Schedule III, the following schedule shall be substituted, namely: -

SCHEDULE-III (See Regulation 7)

MINIMUM STANDARDS FOR THE COURSE OF KAMIL-E-TIB-0-JARAHAT (Degree Course)

1. AIMS AND OBJECTIVES OF UNANI EDUCATION

To produce competent Unani Physicians who can handle all sorts of cases medical well as surgical based on their extensive knowledge about the fundamental theories and the basic principals of the Unani Systems of Medicine with modern advances where necessary. Such Unani graduate shall be competent to serve in the medical and health services of the country.

2 (I). QUALIFICATIONS FOR ADMISSION

A candidate seeking admission to main Kamil-e-Tib-o-Jarahat (Bachelor of Unani Medicine and Surgery) Course must have passed Senior Secondary (12th Standard) / Inter mediate examination with Science (Physics, Chemistry and Biology) or its equivalent examination.

OR

Has passed the Pretib examination of one year duration.

(II) QUALIFICATIONS FOR ADMISSION TO PRE- TIB COURSE: -

A candidate seeking admission to one year Pre-tib Course must have passed the Oriental qualification equivalent to Intermediate Examination, as specified in the list attached to this schedule, recognised by the Central Council of Indian Medicine leading to main Unani Course.

NOTE: - For Kamil-e-Tib-o-Jarahat Main Course (Urdu Medium) the candidate should have also passed the qualifying examination with Urdu either MIL examination with Urdu.

(III) MINIMUM AGE FOR ADMISSION:

(a) 17 years on 1st October in the year of admission for admission to main Kamil-e-Tib-o-Jarahat (Bachelor of Unani Medicine and Surgery) Course.

(b) 16 years on 1st October in the year of admission for admission to Pre-tib Course of one-year duration.

(IV) DURATION OF COURSE AND EXAMINATION:

(a) Pre-tib Course will be a full time course of one year duration leading to main 4'/2 years Unani degree Course and one year compulsory rotatory internship.

(b) Main Course shall be a whole time course of 4'/2 years duration splitted in three Professional Examinations.

(c) In addition a candidate who has passed the IIIrd Professional Examination shall be eligible for award of Kamil-e-o-Jarahat (Bachelor of Unani Medicine and Surgery) degree after satisfactory completing 12 months rotatory internship in recognised institution hospital.

(I) I Professional - 18 Months
(II) II Professional - 18 Months
(III) III Professional - 18 Months
(IV) Internship - 12 Months

(V) ATTENDANCE

Each student shall be required to attend not less than three forth of the lecturers delivered and practicals/ demonstrations/ clinicals held in each subject during each Pre-tib/Professional Course and each student also be required to participate in education trips/tours of the college during the year, provided that the Principal of the college may exempt any student from such participation to the extent he/she deemed necessary on individual merit of each case.

3. DEGREE TO BE AWARDED AFTER SUCCESSFUL COMPLETION OF COURSE KAMIL-E-TIB-0-JARAHAT (Bachelor of Unani Medicine and Surgery)

(I) MEDIUM OF INSTRUCTION

(a) Medium of instruction shall be Urdu substantiated with English wherever necessary. Facilities for teaching in Hindi or regional language may be provided and a change in the medium may be adopted provided the text books in Hindi or regional languages are made available.

(b) Necessary modern advancements shall be incorporated in the Course of studies. In such cases terminology shall be standard modern terminology with Arabic equivalent. For Unani, the terminology shall essentially remain the Unani terminology.

(II) NUMBER OF WORKING DAYS

The number of working days in a year may be two hundred with atleast seven lectures of forty five minutes duration each day.

PRE-TIB COURSE OF ONE YEAR DURATION AND NUMBER OF LECTURES

S.No	Subjects	No. of Lecturtes Theory -Practical	Scheme of Examination Paper Theory Practicals Marks Marks
1	Tabiyat	200 -100	One -100 -100
2	Kimiya	200 -100	One -100 -100
3	Nabatiyat	200 -100	One -100 -100
4	Haiwaniyat	200 -100	One -100 -100
5	English	150	One -100
		950 -400	500 -400

(III) DURATION OF LECTURES

The minimum duration for theory should be forty five minutes and one hour for practicals.

(IV) EXEMPTION FOR APPEARING IN CERTAIN SUBJECTS

The student with oriental qualification should be exempted from appearing in subject of Arabic and mantiq-o-Falsafa. Likewise, Higher Secondary passed students with Ebglish as one of their subject should be exempted from appearing in the subject of English.



(V) SUBJECT OF EXAMINATION IN MAIN COURSE PRE CLINICAL

(a) 1st PROFESSIONAL COURSE

(i) TASHREEHUL BADAN
(ii) MANUFE-UL-AZA
(iii)UMOOR-E-TABIYA
(iv)MANTIQUE, FALSAFA & HAIYAT
(v) ARABIC
(vi) TARIKHE-TIB

(b) 2nd PROFESSIONAL COURSE

(i) ILMIL ADVIA(kulliyat & Mufradat)
(ii) ILMUL-ADVIA II(Murakkabat & Saidala)
(iii) ILMUL AMRAZ & SAREERYAT
(iv) ILMUL SAMOOM & TIBB-E-QANOONI
(v) HOFZAN-E-SEHAT TAHAFFUZI & SAMAJI TIB
(vi) HIFZAN-E-SEHAT TAHAFFUZI & SAMUJI TIB

(c) 3rd PROFESSIONAL COURSE

(i) MOALIJAT I
(ii) MOALIJAT II
(iii) JARAHIYAT
(iv)AMRAZ AIN UZN ANAF HALAQ
(v) ILMUL QABALA, NISWAN-O-ATFAL

4. MAIN COURSE OF 4 1/2 YEARS DURATION

(I) Number of Lectures/Practical Demonstration for various subjects.

Professional Course	Lectures	Practicals/Demonstrations
(i)Tashreehul Bandan	300	200
(ii)Munafe-ul-Aza	300	150
(iii)Umoore-e-Tabiya	150	50
(iv)Mantique, Falsafa & Haiyat	150	-
(v)Arabic	150	-
(vi)Tarikh-e-Tib	100	-
	1150	400

(b)Subjects of 2nd Professional Course	Theory	Practicals
(i) Ilmul Advia I (Kulliyat & Mufradat)	300	200
(ii) Ilmul Advia II (Murakkabat & Saidla	250	150
(iii) Ilmul Amraz & Sareeryat	250	150
(iv) Ilmul-Samoom & Tibbi Qanooni	200	50
(v) Hifzan-e-Sehat Tahaffuzi & Samaji Tib	250	50
	1250	550

(c) Subjects of 3rd Professional Course	Theory	Practicals
(i) Moalijat I	250	150
(ii) Moalijat II	250	150
(iii) Jarahiyat	200	100



(iv) Amraz Ain Uzn Anaf Halaq	200	100
(v) Ilmul Qabala, Niswan-e-Atfal	300	100
	1200	600

(II) SCHEME OF EXAMINATION

(a) 1st Professional Course	Theory Paper	Marks	Practical /Viva	Marks
(i) Tashreehul Bandan	Two (Paper A) (Paper B)	100 100	One	100
(ii) Munafe-ul-Aza	Two (Paper A) (Paper B)	100 100	One	100
(iii) Umoore-e-Tabiya	One Paper	100	One Viva	100
(iv) Mantique, Falsafa & Haiyat	One Paper	100	-	-
(v) Arabic	One Paper	100	-	-
(vi) Tarikh-e-Tib	One Paper	100	-	-
		800		300

NOTE : The student who have passed subject of Mantique Falsafa/Arabic in qualifying examinaton will be exempted in respective subjects.

(b) IInd Professional Course	Theory Paper	Marks	Practical /Viva	Marks
(i) Ilmul Advia I(Kulliyat & Mufradat)	Two (Paper A) (Paper B)	100 100	One	100
(ii)Ilmul Advia II (Murakkabat & Saidia)	Two (Paper A) (Paper B)	100 100	One	100
(iii) Ilmul Amraz & Sareeyat	Two (Paper A) (Paper B)	100 100	One	100
(iv) Hifzan-e-Sehat(Tehafiuzi-vo- Samaji Tib)	Two (Paper A) (Paper B)	100 100	One	100
(v) Ilmul-Samoom&TibbiQanooni	Two (Paper A) (Paper B)	100 100	One	100
		1000		500

(c) IIIrd Professional Course	Theory Paper	Marks	Practical /Viva	Marks
(i) Moalijat I	Two (Paper A) (Paper B)	100 100	One	100
(ii) Moalijat II	Two (Paper A) (Paper B)	100 100	One	100
(iii) Jarahiyat	Two (Paper A) (Paper B)	100 100	One	100
(iv) Amraz-e-Ain and Uzn Anaf-Halaq	Two (Paper A) (Paper B)	100 100	One	100
(v) Ilmul Qabala, Niswan-e-Atfal	Two (Paper A) (Paper B)	100 100	One	100
		1000		500

N.B. Each Theory Paper shall be of 3 hours duration

NOTE: Distribution of subject and paper in IIIrd Professional Exams.

Moalijat I Paper A will contain Hummiyat Moalijat I Paper B will contain Amraz-e-Ras Moalijat II Paper A will contain Amraz Sadra-o-Riya and Amraz-e-Amma Moalijat II Paper B will contain Amraz-Hazam upto Aza-e-Boul-o-Tansul Jarahat Paper A will contain Jarahat-e-Amma (General Surgery) Jarahat Paper B will contain Jarahat-e-Makhsoosa (Special Surgery)

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Amraz-e-Ain Uzn AnafHalaq paper A will contain Amraz-e-Ain.

Paper B will contain Amraz Uzn Anaf Halaq Asnan (E.N.T.) Ilmul Qabala and Amraz Niswan Atfal paper A will contain Ilmul Qabala Amraz Nau Maulud and Paper B will contain Amraz-e-Niswan-e- Atfal.

NOTE The students of IIIrd Professional cours will be posted for 09 months in Indoor and outdoor of Moalijat department and will record atleast 20 cases each in Moalijat I and II respectively. They will be posted for 03 months in Jarahat department and will record 20 cases. Similarly they will be posted for 03 months in the department of Amraz-e-Ain Uzn AnafHalaq and will record 20 cases. In the department ofllmul Qabala Niswan Atfal they will be posted for three months and will be record 20 cases.

(III) INTERNSHIP:

After passing the III Professional Exam. Each student shall be posted for rotatory internship in a recognised institution/hospital for 05 months in the department of Moalijat, 02 months in the department of Hifzan-e-Sehat Tahaffuzi Samaji Tibb (SPM), 02 months in the department of Surgery, 01 months in the department of Amraz-e-Ain Uzn Anaf Halaq and 02 months in the department of Ilmul Qabala Niswan Atfal.

(IV) APPEARANCE IN EXAMINATIONS :

(a) First Professional Examination will be held at the end of the teaching & practicals for 18 months.

The academic session of the first Professional Course will start from 1 st day of July and end in December next year. The examination shall ordinarily be held during the month of November/ December. The subsequent first Professional examination will be held every six months. Candidates shall be allowed 3 successive opportunities in order to pass the 1st Professional Examination. However, a student failed in not more than two subjects other than Tashrihul Badan, Munafe-ul-Aza and Umoor-e- Tabiya of 1st Professional Examination may be allowed to keep term in IInd Professional Course. Only those students who passed in all subjects, in 1st and IInd Professional Exams, shall be allowed to take on the III rd Professional course.

(b) A candidate who remains failed in one or two subjects in the Examination shall be eligible to appear in that subject/subjects in subsequent first Professional Examination.

(c) Candidates who fail to pass the 1st Professional Examination in three opportunities shall not be allowed to continue their studies. However, in case of personal illness of a serious nature of candidates and in unavoidable conditions/circumstances, the University may permit one or more opportunity for passing the 1st Professional Course.

Those who remain failed in one or more subjects in the examination shall be eligible to appear in the subsequent Second Professional examination which may be held every six month.Only those students, who passed in all subjects, shall be allowed to take on the IIIrd Professional Course.

(d) The IInd Professional Examination will be held at the end of 3 years and shall start in January following the first Professional Examination. The examination shall be held ordinarily in April/May of year after the completion of 3 years.

(e) The final Professional Examination will be held after passing the 1st and IInd Professional Examination at the end of 18 months of IIIrd Professional Course.

(f) If a candidate remains failed in one or more subjects in final Professional Examination he/she shall be eligible to appear in those subjects in subsequent IIIrd Professional examination, which will be held every 6th month.

(V) PASS MARKS:

The pass marks shall be 50 percent in practical and or Viva voice and theory separately, 80 percent and above marks in a subject will indicate distinction in the subject.

(VI) CLASSIFICATION OF RESULTS:

The classification of division will be on the basis of aggregate of 1st, IInd and IIIrd Professional examination provided they pass in first attempt.

1st Division 75% or above in the aggregate. 2nd Division 50% or above in the aggregate. Distinction 80% or above in the subject.

5. QUALIFICATION PRESCRIBED FOR TEACHING STAFF QUALIFICATION OF TEACHERS

I. ESSENTIAL

(i) Degree/Diploma in Unani Medicine from a University established by Law or a statutory board/Faculty/Examining Body of Indian Medicine or equivalent and included in lind Schedule of the IMCC Act, 1970. 10

(ii)Teaching experience in a recognised institution for ten years, five years and, three years for the post of Professor, Reader and Senior Lecturer respectively in the respective discipline.No teaching experience is required for the post of Lecture.

II. DESIRABLE

(a) Postgraduate qualification in Unani tibb from:- recognised institution/University established by Law. Original published papers/books on the subject.

(b) For subject of Basic Sciences:-M.Sc. first or second class in a respective subject.

(c) For the subject of Arabic and Mantiq-o-Falsafa Fazil in Arabic or equivalent Exam approved by the CCIM.

(d) For English:-M.A. first or second class in English.

NOTE : Science subjects, Arbic, Mantiq-o-Falsafa & English there shall be the provision of lectureship only.

6. QUALIFICATIONS FOR THE POST OF PRINCIPAL OF UNANI TIBBI COLLEGES

(I) ESSENTIAL

(i) First class or good second class degree or diploma from an institution which is recognised under IMCC Act, 1970.

(ii) Teaching experience of at least 10 years.

(II) DESIRABLE

(i) Atleast five years administrative experience.

- (ii) Post-graduate qualifications in Unani Tibb.
- (iii) Original published work in any subject or the Unani Tib.
- (iv) Good knowledge of Arabic/Persian and English.

NOTE : Head of the Institution/Head of the Department should essentially hold degree/experience in Unani Tibb.

(III) PAY SCALE OF TEACHING STAFF

Scale of pay of teaching staff of Unani colleges should not be less than the scale of pay prescribed by the University Grants Commission.

7.QUALIFICATION PRESCRIBED FOR TEACHINGS STAFF OR POSTGRADUATE DEPARTMENT IN UNANI MEDICINE FOR MEDICAL SUBJECTS

I. ESSENTIAL

(i) Degree/Diploma in Unani Medicine from a University established by law or a statutory board/Faculty/Examining Body of Indian Medicine or equivalent and included in Und Schedule of Indian Medicine Central Council Act, 1970.

(ii) Teaching experience in a recognised institution for ten years, five years and, three years for the post of Professor, Reader and Senior Lecturer respectively in the respective discipline.

(iii) Post-graduate qualification in the discipline from the recognised institution University established by Law.

(iv) Original published papers/books on the subjects.

NOTE: In case of those discipline in which Post-graduate education has not been started and candidates are not available, the compensation shall be made by the enhancement in the teaching experience as elaborated under: 13 years for Professor, 08 years for Reader and 06 years for Sr. Lecturer in the subject concerned shall be essentially required.

8. LIST OF ORIENTAL QUALIFICATIONS IN ARABIC/PERSIAN EQUIVALENT TO HIGHER SECONDARY/INTERMEDIATE/OR 12TH STANDARD FOR THE PURPOSE OF ADMISSION TO THE UNANI DEGREE COURSE.



S.No. AWARDED BODY& QUALIFICATION

- 1. Lucknow University- Fazil-e-Adab (Arabic) with English Lucknow University-Fazil-e-Tofsir
- 2. Nadvatul-Ulma (Lucknow)- Fazil-e-Tofsir
- 3. Darul-Uloom Nadva (Lucknow)-Fazil
- 4. Darul-Uloom Deband-Fazil
- 5. Banaras Hindu University (Varanasi)-Fazil
- 6. Al-Jamaeatul Salafiah, (Varanasi)-Fazil
- 7. Board of Arabic and Persian, Examination U.P. Allahabad-Fazil in Arabic
- 8. Madrasai Faize Am Mau Nath Bhanjan Azamgarh (U.P.)-Fazil
- 9. Darul Hadees Mau Nath Bhanjan Azamgarh (U.P.)-Fazil
- 10. Jameatui Falah Biiariya Ganj Azamgarh (U.P.)-Fazil
- 11. Darul Uloom Ahle Sunnat Madrasai Ashrafia Mishahul Bloom Mubarakpur, Azamgarh-Fazil
- 12. Madrasai Sirajul Uloom Bondhiyar Distt. Gonda U.P.-Fazil
- 13. Barul Kuda YusufPur, Distt. Basti(U.P.)-Fazil'
- 14. Jamia Farooquia Sabrahad Via Shahganj Distt. Jaunpur (U.P)-Fazil
- 15. Darul Uloom Arabic college Meerut City (U.P.)-Fazil
- 16. Mazsherul Uloom Saharanpur (U.P.)-Fazil
- 17. Government Madrasai Aila, Rampur-Fazil
- 18. Jamia Islamia Almahad Okhia, New Delhi-Fazil.

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